Karl Marx – On the Militant and Stone Pelting Radicalism of a Revolutionary (1871, after Paris Commune)

By Karl Marx

Introduction
By David Harvey

Happy to read all this publishing I say again. It tells us that Communist is too radical to believe. It is

just radicalism of Paris Commune type models of Parties and mass lines and praxis. Such speaking that Sirohi will do now in Kerala houses is then the correct radicalism, it means he is a militant fashion militant as we say about Marxist-Leninists and Soviet formalism.

I also mean to enjoy life I add, as a Soviet follower – this is a bit

too radical in this Marx piece to be a Wild Blanquist and work among the poor as Maoists and Trotskyists in Latin America and so also India.

Soviet formalism enjoys life as well. Don’t get carried away with a leader like Sirohi – the most admirable radical according to Fidel Castro.

All the pieces now read as also Paris Commune pieces, it means to live the Paris Commune to call that Parthenon as Sirohi means in his writings and literature.

I. When in a Living Crisis what do I do?

When in a living crisis, I as Karl Marx travel and travel a lot. I also mean I am militant and organizer of the Class

Struggles in France and Paris. I am only a philosopher and a wild Blanquist myself I realise.

II. How Crises Subside

I mean to write on my own living crisis, it subsides by talking to Engels, comrade and co-living partner.

III. Militant Fashion

I mean live in militant fashion, it will prove it.